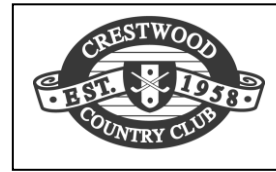


# Crestwood Country Club Membership Application

304 W. Crestview Ave.

PITTSBURG, KS 66762-6288

Website: [www.countryclubatcrestwood.com](http://www.countryclubatcrestwood.com)



620-231-9697 • 620-231-6530 • Fax 620-231-5598

E-mail: [toddccwcc@yahoo.com](mailto:toddccwcc@yahoo.com)

## Membership Type Applying For:

- |                                                          |                                                          |
|----------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Full Family Privilege           | <input type="checkbox"/> Full Single Privilege           |
| <input type="checkbox"/> Intermediate Family (age 30-39) | <input type="checkbox"/> Intermediate Single (age 30-39) |
| <input type="checkbox"/> Junior Family (age 21-29)       | <input type="checkbox"/> Junior Single (age 21-29)       |
| <input type="checkbox"/> Non-Resident (20+miles)         | <input type="checkbox"/> Varsity Golf (age 13 to 18)     |
| <input type="checkbox"/> Family Social                   | <input type="checkbox"/> Single Social                   |
| <input type="checkbox"/> Introductory Membership Type 1  | <input type="checkbox"/> Introductory Membership Type 2  |
| <input type="checkbox"/> Corporate                       | <input type="checkbox"/> Travel                          |

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Spouse Date of Birth: \_\_\_\_\_

Home address: \_\_\_\_\_ Phone: \_\_\_\_\_

Billing address: \_\_\_\_\_ Phone: \_\_\_\_\_

Cell Telephone: \_\_\_\_\_ Spouse Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Spouse Email Address: \_\_\_\_\_

(Notice: Both email addresses are used to email newsletter, weekly events and other pertinent information about CWCC.)

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_ Phone: \_\_\_\_\_

Spouse's Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_ Phone: \_\_\_\_\_

Children: (Only children age 24 and under living at home are eligible.)

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sponsoring Member Signature: \_\_\_\_\_

Travel Member Second Sponsoring Member Signature: \_\_\_\_\_

I hereby apply for membership to Crestwood Country Club subject to approval of the Board of Directors and possible credit check. My check in the amount of \$\_\_\_\_\_ is attached representing the applicable initial payment of the initiation fee. *If making application under the Membership Drive fees, I have agreed to a 24 month membership contract with my signature.*

Proposed Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Spouse's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# GOLF MEMBERSHIPS ONLY

## CRESTWOOD GOLF CART USER CLASSIFICATION

Crestwood only accepts a limited number of new private cart ownership. The following options are available for golf cart use. Please indicate which type of golf cart user you prefer your membership to be classified:

\_\_\_\_\_ 1. Please classify my membership as a daily club-owned cart renter or daily user for use of another member's private cart, with the owner's consent. For each round of golf played, I will pay or charge the following daily fee plus applicable sales tax:

Club-owned or Private Cart	Fee
1/2 Cart 18 Holes	\$15.00
1/2 Cart 9 Holes	\$ 7.50
Full Cart 18 Holes	\$30.00
Full Cart 9 holes	\$15.00
Individual Private Cart 18 Holes	\$10.00
Individual Private Cart 9 Holes	\$ 5.00
Full Private Cart 18 Holes	\$20.00
Full Private Cart 9 Holes	\$10.00

\_\_\_\_\_ 2. Please classify my membership as a monthly private cart user of a current member's private cart, with the owner's consent. I understand that the charges are \$276 per year billed monthly at \$23 plus applicable sales tax.

\_\_\_\_\_ 3. Please classify my membership as an annual contract renter of a club owned golf cart for use by my family. I understand the charges are \$720 per year billed at \$60 per month plus applicable sales tax.

All three programs are for 12 months, although you may upgrade to Program #3 at any time and the upgrade will then be 12 months from that date.

*Above fees are subject to change at the discretion of the Board of Directors according to Article V, Section 15 of the Crestwood by-laws.*

DATE: \_\_\_\_\_ Member Signature: \_\_\_\_\_

OFFICE USE ONLY:

Approval Date:

Effective Date:

Membership Number Assigned: \_\_\_\_\_